The Holy Spirit's Interpretation of Acts

NTI Acts, Chapter 1

(v 1 – 11)[1]The power of all truth is within you. [2]The story of Jesus is helpful to you as a guide, a tool, and a symbol, but the answer for you lies not in his story. [3]If it had, he would have stayed on earth to provide the answer to you. [4]But Jesus left your realm and returned to the Father, that you may be freed to find your answer within yourself.

[5]The Holy Spirit, which seemed to be given to the apostles when Jesus ascended from the world, was not passed on to them at this time. [6]Only God can give the gift of the Holy Spirit, and God has given this gift to everyone. [7]The gift has always been in the world, even before Jesus. [8]This gift has always guided you. [9]But as long as you continue to look outside of yourself for answers and satisfaction, you are unaware of this gift.

[10]When Jesus ascended and promised the baptism of the Holy Spirit, he only pointed the apostles to seek where the Holy Spirit already was. [11]In this way, they learned not to look outside for teaching and guidance, but to clearly look within.

[12]This is My lesson to you. [13]I am here to help for a time, but My purpose is to teach you to look and listen within. [14]For always, your guidance must come from there, because always, the answer is there.

(v 12 – 26)[1]The first step to listening within for the guidance of the Holy Spirit is prayer. [2]But to hear Him truly, you must pray in a way that opens to Him. [3]Prayer is not a time of asking for what you want. [4]Prayer is a time of putting aside that which you want and opening to *any guidance* that He would give. [5]Prayer is a time of gratitude for His love and wisdom. [6]Prayer is a time of surrender because you seek nothing less than His love, wisdom and guidance for you.

[7]Therefore, pray in this way:

> [8]*Father, I do not know what is best for me now, in this time and this place, that I may be led back to You.* [9]*Because I cannot see the path I am ready to walk, take my hand and send me your Voice to guide me.* [10]*I shall go where it asks me to go, and I shall do as it asks me to do in joy and peace and certainty.*

[11]The second step to listening for guidance is this:

[12]*You must trust.*

[13]You must not only trust the Voice and the guidance you receive; you must also trust yourself. [14]For the guidance comes from you through your knowing that is beyond conscious choice. [15]To doubt yourself is to doubt your guidance. [16]So you must trust yourself and trust what comes.

NTI Acts, Chapter 2

(v 1 – 13)[1]The Holy Spirit knows the way. [2]The Holy Spirit sees the whole plan, not only your part in it. [3]Therefore, you must trust all that the Holy Spirit asks you to do, even if what is asked does not seem to be for you. [4]For the Holy Spirit does not look at the world and see separated sons of God, each in need of separate plans of salvation. [5]The Holy Spirit sees one Son and one plan. [6]And so, what He gives to you is not for you alone. [7]To learn this is so, you must do as He asks and trust Him.

(v 14 – 21)[1]The paths given may seem to be individualized and the experiences may seem personal, but I assure you that they are not. [2]Everything that is given by the Holy Spirit is given for all and to all, as the Holy Spirit does not see separate parts, but only one. [3]When you hear stories of your brother's and your sister's experience with the Holy Spirit, rejoice and know that experience was also given for you. [4]In this way, you demonstrate trust. [5]Through the demonstration of trust, trust shall grow within you, that you may hear and see more.

(v 22 – 35)[1]There will be symbols and there will be symbols of symbols, but always it is true that only the truth is true. [2]Therefore, do not be caught up in your symbols. [3]Do not identify with them, fight for them or argue with your brother about the symbols you choose to love. [4]In this way, the symbol becomes but another idol that blinds you to the truth. [5]Remember that Jesus left the earth so you would not make an idol of him, but that you would learn from him the way of truth.

(v 36)[1]Therefore, know and remember this, because this is what Jesus taught:

[2]*There is no death,*
and the answer that you seek
is already here within you.

(v 37 – 41)[1]Peter was a teacher, but when he spoke, the Holy Spirit spoke through him. [2]And when the people listened, the Holy Spirit listened for them, pointing to the words they were to hear.

[3]Do not be confused by all that you see and hear and experience within the world. [4]It does not need to take a specific form to be used by the Holy Spirit for your teaching and your guidance. [5]Since He is the overseer of all things, all things can be used by Him for your benefit.

[6]I will teach you how to listen to Him in all situations and at all times. [7]Listen to Me, and be glad!

(v 42 – 47)[1]Your joy shall increase as you listen to the Voice of the Holy Spirit, for He shall lead you to see no value where there is none and to know the love that is already within your Heart. [2]This love, which is the source of all joy, is not a special love that includes some, but not all. [3]It is an encompassing love, from which joy comes bursting forth from your Heart into the world that you see.

NTI Acts, Chapter 3

🕮(v 1 – 10)[1]Peter was a teacher who gave what he had, and what he gave came to him from the Holy Spirit. [2]It was through giving it that Peter learned he had it to give, for he could not give it if it was not already his.

[3]The miracles that Peter witnessed, he witnessed for himself within his own mind. [4]And these miracles were extended to others, that they too may begin to learn who they are. [5]This is what made Peter a great teacher. [6]He shared all that he had, recognizing that it was for all. [7]And through this practice, Peter came to see that all were not separate, but they were one.

(v 11 – 26)[1]The ego is the thought within the mind that separates. [2]The ego says that what is true is not true, and what is not, is the truth. [3]But the ego is not the truth, and so its words cannot be believed.

[4]You experience the ego as a stream of thoughts within the mind that seem to interpret, counsel, identify, judge and spring forth as ideas. [5]In themselves, these thoughts seem to be nothing to you, although you listen to them and act on all that they say. [6]These thoughts rule your mind and your interpretation of the world, because you believe what they say. [7]Yet, they are based on a foundation of separateness, which is not what is true. [8]And so what is true is not in what they say.

[9]To listen to these thoughts and believe them is ignorance, for you are listening to what is not true, but believing what you hear. [10]Any action you take based on these thoughts is ignorant action, for it is action based on untruth in an unreal world.

[11]Ignorance is not guilt. [12]It is a call for knowledge. [13]It is the Holy Spirit that leads you through corrected perception to the right-knowledge that you seek. [14]Right-knowledge is true knowledge, and true knowledge is the knowledge of truth.

[15]Do not worry about the mistakes you have made. [16]They are based on ignorance, which is illusion and affects only that which is not reality. [17]Be happy that you have been mistaken! [18]Be joyous that there is another way to see! [19]This is what it means to repent. [20]To repent is to choose again. [21]To repent is to decide to turn from the ways of ignorance and turn to the Voice of Knowledge. [22]This is a joyous decision, for this is the decision that changes all things. [23]This decision that you have made is a decision to listen to another Voice. [24]It is the decision to let go of the thoughts you have listened to until now and to listen to another Voice, the one that comes from God. [25]This decision is a decision to change the habits you have had until now. [26]It is a decision to see yourself through new eyes, eyes that are based on a foundation of truth.

[27]This is why I am here. [28]I am here to help you make this change from believing in the false to listening to the Voice of what is true. [29]This is the decision of your joy. [30]This is your path. [31]This is your way. [32]And I will help you, until you do not need this help anymore.

NTI Acts, Chapter 4

🕮(v 1 – 22)[1]I have told you before that you will be tempted to deny your guidance. [2]And I have told you where this temptation will come from. [3]It is resistance born of a sense of unworthiness. [4]I have also told you where this sense of unworthiness comes from. [5]It is born of guilt, born of the belief that you have stolen yourself from God.

[6]Here lies another contradiction that you must look at slowly and carefully:

[7]You believe you have stolen yourself from God. [8]That is to say, you believe you have made yourself separate from God's Will. [9]You believe it is your choice to follow God's Will *or* your own, and you feel guilty for this choice, because you believe it is a sin to have made a will that is separate from God's.

[10]Your guilt, born of the choice to have a separate will, leaves you feeling unworthy of God's Will. [11]And so, out of your guilt and sense of unworthiness, you deny God's Will by not hearing it, or by hearing it, but by not believing you are deserving to follow it.

[12]There are several things you must look at here. [13]First, you *do* have the desire to know and follow God's Will. [14]Hold that up as a beacon. [15]That is your willingness. [16]Let it guide you to your true Heart's desire.

[17]Secondly, the feeling that seems to be an obstacle to knowing and following God's Will is the belief that you are unworthy of God's Will. [18]This is like a crafty trick. [19]It is a loop that keeps you trapped within an illusion of yourself.

> [20]*You think you are guilty because you want to serve a will other than God's,*

and

> [21]*Your true desire is to serve God's Will, but your sense of unworthiness is an obstacle to that desire.*

[22]Do you see the loop in which you are snared? [23]Can you see how your own belief in your guilt and unworthiness seems to lead you onto the path of increased guilt and additional unworthiness?

[24]This is why I have come, to help you look at the upside-down reasoning within the mind that keeps you feeling trapped. [25]And also to help you see that you are *not trapped*, because you can lay down this reasoning that makes no sense. [26]When you lay it down and put it aside, you are free to know the reasoning of the Holy Spirit, which is right-reasoning and is joy.

[27]Remember this story of Peter and John as a symbol to help you hold onto your willingness. [28]Know that as they listened to pleas to lay down their purpose, there were doubts in their minds that seemed to echo the reasoning of the pleas. [29]They were simple men, and they seemed to be taking on the history of the world with the new message that they taught. [30]But know also that they did not listen to their doubts, their fears or their own sense of unworthiness. [31]They trusted their message as the message of the Holy Spirit and the one Will of God. [32]In following this trust, they gave themselves permission to do God's Will, which was their Heart's only true desire.

[33]Remember this symbol. [34]You *are* worthy of God's Will for you. [35]You are worthy of the Voice for God and all that it will share with you. [36]When doubt enters your mind, born of unworthiness and guilt, lay it aside. [37]It is the loop you do not want. [38]It is the loop that hides the truth from you.

(v 23 – 31)[1]I have also told you not to be confused by what you hear, see and experience within the world. [2]Everything is applicable to the purpose the Holy Spirit has set forth. [3]Everything can be used for the salvation of God's one Holy Son.

[4]When the form of what you see or hear or experience confuses you, remember to pray to Me. [5]Remember that what you look upon confuses you only because you believe in separate wills. [6]If you knew that there was only one Will, you could not be confused.

[7]Remember also that whenever you look at the world with the ego's upside-down reasoning, you cannot see clearly. [8]Be willing to deny what you see, and trust that there must be another way to understand the situation you look upon.

[9]Pray, then, in this way:

> [10]*Oh Father, I come to you now in humility and gratitude.* [11]*I am humble, because I realize that I do not know how to see.* [12]*I cannot see the Holy Spirit's plan, and so I do not know what I look upon.* [13]*But I also come in gratitude, because I trust that the Holy Spirit does know, and the plan is safe with Him as the overseer of all things.* [14]*Amen.*

[15]Then give yourself to your Father's Will, offering that you may be used for the purpose of healing, without the desire to judge. [16]This is to lay yourself aside and to do your part in your Father's plan. [17]This is God's Will for you. [18]This is how you can be useful to the whole.

(v 32 – 37)[1]To give of yourself is to give as you are asked to give without judgment. [2]Whenever you notice guilt within your mind, you have judged, and so you are not listening with full desire to only be useful. [3]You are also asking that you may decide what is right and what is wrong, which means that you are asking that you may exercise a will of your own.

[4]Do not let this realization upset you. [5]Indeed, you may laugh when you find it within yourself. [6]It is nothing more than another ploy of the desire to hide your true desire from you. [7]It is another loop that leads you nowhere. [8]It is another opportunity to remind yourself that you do not know the plan, and therefore, you cannot judge.

[9]Be happy. [10]You are only asked to do what you are asked to do. [11]If you do all that you are asked, you have done enough. [12]There is nothing more to give, having given everything that you have been asked to give.

[13]Give in joy, knowing it is your true Will to give. [14]Let go of guilt, knowing it is just the illusion of an illusory will. [15]For any will that seems separate from God's Will must be an illusion, for you *do know* that your true Will is always the same as His.

NTI Acts, Chapter 5

🕮(v 1 – 11)[1]This story is symbolic and is not to be taken literally. [2]This story is a picture of the guilt that you have claimed and projected onto the world. [3]This story has no meaning, except that it is untrue. [4]And it is important that you see it as untrue *for you* also.

[5]An obstacle to hearing the Holy Spirit is your own sense of guilt and unworthiness. [6]This story demonstrates just how guilty you believe you are. [7]Notice that Ananias and his wife dropped dead from their guilt. [8]Imagine the magnitude of the guilt that seemed to be within them. [9]But what crime did this couple commit? [10]They sold land that belonged to them and gave a portion of the money that they made to the apostles of their own free will. [11]Could this be called a crime? [12]Even within your world, this could not be called a crime. [13]To give in this way is generosity. [14]So, what was their crime?

[15]This story seems to say that the crime this couple committed is the crime of not being honest with God; it is the crime of hiding something from God; it is the crime of keeping something for yourself. [16]It is *this* we must look at, because it is this you think

you have done. [17]It is this for which you feel guilty, and it is this guilt that seems to bring on your death.

[18]We will talk about this guilt slowly and carefully, that you may look at this belief deeply and with right-reason, so you may choose to release a belief that you do not need to keep.

[19]First, we must discuss what God is. [20]I have told you that God is Life, and that Life is eternal. [21]Since you accept that God is eternal and God gives life, this may not be difficult for you to accept. [22]So let's take this thought another step.

[23]*God is Life,*
and you live,
so Life must be within you.

[24]*This means that God is within you also.*

[25]At this point, you may feel a temptation to pull away from My logic, but please do not pull away just yet. [26]Let's examine why you want to pull away and look at that closely.

[27]God is within you. [28]This is a thought that you are tempted to reject. [29]The reason you want to reject this thought is because you believe that God is good, but you are guilty. [30]Therefore, you determine that God cannot be in you, and you must be separate from God. [31]If God is Life, which you have accepted, and you are separate from God, then it must be that you are separate from Life. [32]And that is death. [33]That is why death seems to rule your world. [34]It is because you believe that your guilt keeps you separate from God.

[35]But can you not see that this is another loop of reasoning that does not make sense? [36]For right now, you *do* live. [37]Right now, as you sit reading this, you live. [38]So right now, you cannot be separate from God. [39]Right now, God is in you and you are in God. [40]There is no separation. [41]Right now, your oneness with God is complete, and there is nothing that is hidden or not in accordance with your oneness. [42]Right now, everything is perfect, because everything *is* God.

(v 12 – 16)[1]What is it that you must do? [2]You must release your guilt. [3]There is no reason to hide it, for there is no judge to hide it from. [4]God is Life, and He has given His gift to you. [5]And you are living it. [6]No crime has been committed, because you live. [7]It is only the *belief* that you have committed a crime that must be healed. [8]This belief is healed by bringing your guilt into the Light and finding that you are not judged. [9]Released into the Light, there is no guilt, for God has witnessed no crime.

(v 17 – 20)[1]All things written within the New Testament are symbolic. [2]All things written there are for your benefit and for your learning. [3]Give Me your willingness, that you may truly learn what I have come to teach.

[4]You are not guilty. [5]You are a child of Light. [6]I have come to set you free, that you may sing of your innocence before your brothers. [7]For your innocence is their innocence also. [8]And in your innocence, they will find theirs.

(v 21 – 24)[1]When your brothers look for you within the prison they believe they have put you in, they will find that you are not there. [2]They will look into your eyes and find no accusation or judgment against them. [3]In you, they will find their innocence. [4]Through you, they too shall be set free.

(v 25 – 42)[1]This is how you are to know your own innocence, for you must accept your innocence to accept your brothers', and you must accept their innocence to teach it to them. [2]To know your own innocence, you must do this:

[3]*You must trust Me.*

[4]Even before your innocence is an experience that you realize, you must trust Me that it is so. [5]For if you do not trust Me, you will not let your guilt come out from its hiding place so that I may show you it is false. [6]If your guilt does not come out from hiding, you will continue to believe it, and you will remain in prison.

[7]And so I am asking you to trust Me above the voice that says you are guilty. [8]There are two voices you may listen to. [9]I am asking that you listen to Me. [10]If you listen to Me and step out into the Light, I will speak for you. [11]Through what I say and what I show you, you will come to see that you are innocent.

[12]So my first request is only this, and this is all that I ask you to do:

[13]*Trust in Me.*
[14]*Listen to My Voice.*
[15]*Let Me teach you that your innocence is your truth.*

NTI Acts, Chapter 6

(v 1 – 7)[1]Trust is the answer to the questions upon your faith. [2]As you move forward with Me and do all that I ask, you will hear questions within your mind. [3]The questions will come from your own temptation to judge for yourself, which is your desire to exercise your own will, which is the ego. [4]But this is no reason to deny your questions. [5]For the temptation to deny your questions also comes from the ego who tells you that you are guilty for questioning and that for your questions, you will be judged.

[6]I tell you that you are not guilty *for anything*. [7]I will hear your questions and answer them. [8]Bring them to Me in joy and trust, knowing they will be answered. [9]The answer you are given will point you in the direction of all truth, which is Love.

[10]Do not fear Me. [11]I am your answer. [12]I will not judge you because you do not know. [13]I will fill the gaps in your knowledge with all that you seek to know and have answered.

(v 8 – 15)[1]Within your own mind, you will find conflict and attack upon yourself. [2]This is because your mind is split. [3]You have decided to let yourself be healed, but a part of your mind is not yet willing for that to happen. [4]Do not let this concern you. [5]Do not let yourself get caught up with the battle within the mind. [6]For any battle is a distraction from the Holy Spirit and from healing. [7]Let the battle continue within your mind and without you. [8]Watch it peacefully, knowing that a battle that is not given all of your power and faith cannot last, for only that to which you give your power is true and meaningful for you.

NTI Acts, Chapter 7

(v 1 – 8)[1]To trust in Me is to give everything over to Me. [2]To not trust in Me is to want to do things your way. [3]And this you are free to do with My blessing. [4]But to do

things your way is to continue to stumble. [5]To trust in Me is to learn and remember your joy.

[6]I ask for trust, because I reveal things to you one step at a time. [7]I reveal things to you one step at a time, because you have lessons to learn with each step. [8]If I revealed the entire plan you would want to advance to the end, and you would miss the lessons that are necessary to getting there.

[9]Relax and give Me your trust. [10]Know that the end is joy. [11]Anticipate the middle as a glorious adventure with joys and surprises of its own. [12]The path can be easy if you give Me your trust quickly and fully each step of the way. [13]It can seem difficult if you choose to fight Me. [14](Ha. Ha.) [15]But know this. [16]I am not fighting you, My child. [17]I am holding you lovingly in My arms as you struggle with yourself. [18]When you tire of struggling, I am there with you, ready to proceed.

(v 9 – 16)[1]The path that you walk with Me will have steps that are necessary to your learning. [2]You may not understand each step as it seems to come upon you, but do not let the steps confuse you. [3]If you become lost in your confusion, trying to solve things on your own, you are not learning your lesson and you cannot advance on the path.

[4]Although the form of each lesson may seem to change, the lesson is always the same:

[5]*Let go of any fear that would guide you to take matters in your own hands.*
[6]*Lay aside the illusory will that you do not want.*
[7]*Trust in your worth and in Me,*
and ask for My Will.
[8]*For in My Will, you will recognize your Will.*

[9]Through these lessons, the merging of what seems separate will occur into what clearly is, and has always been, one.

[10]Although you may wish that one lesson would suffice in order to accomplish the inevitable fully, it will probably take more, and it will most likely take many. [11]This is because your mind is split and not fully ready to learn this lesson as yet. [12]And so each lesson is a stepping stone to the final lesson, the lesson that will end all lessons. [13]Enjoy your journey by realizing its purpose and by celebrating the progress that is made.

(v 17 - 43)[1]During this time of learning, there will seem to be a battle in your mind. [2]For when the battle has ended, the time for learning has ended too. [3]The battle will seem to be a battle between two wills, a will that will at first seem to be yours and a Will that may seem unknown to you. [4]At first, you may not even know what it is that you battle, but you know you are following your own thoughts and the result is confusion and discontent. [5]What you have not realized is that you battle joy by thinking in your own way, and by laying down your own way, you find that joy awaits you.

[6]Along the path to joy, there comes a time that you seem no longer fully dedicated to your own way. [7]This is because the desire for joy is calling you, and you begin to recognize your willingness to lay down your own will, which is also to lay down the battle.

[8]You will have a time of seeking, asking questions, learning and letting things go. [9]And then the answers will begin to be clear. [10]This is a time of great celebration, for you have found your service, and you are willing to follow it. [11]Yet learning has not been

accomplished. [12]For the mind remains split, and the mind that is split will continue to cling to its idols and fight for its own way.

(v 44 – 53)[1]Be aware of the hatred and anger that is within you, but be not afraid of it. [2]There is a resistance within your mind that will seem to fight your every move. [3]But if you remember this, it will make your journey much easier for you:

> [4]*This resistance within the mind that first comes up strong is actually weak.* [5]*Any strength it seems to have is an ancient strength, given to it a long time ago.* [6]*It can use its strength to seem ferocious in the short term, but it needs your strength to remain ferocious longer.* [7]*So when you see it, remember not to give it your strength.* [8]*Through your remembrance, its ferociousness must die.* [9]*And only peace will remain in its wake.* [10]*And then, the wake shall die too*.

(v 54 – 60)[1]Remember that all things are well in My Sight. [2]I am the Holy Spirit, the overseer of all things. [3]I see to it that all things are good, and so they are. [4]In what seems to be your times of trial and tribulation, cling tightly to Me and do not let go. [5]I will carry you through to your time of peace and celebration. [6]From there, you shall be carried to your joy. [7]This is a promise that I make, and it is a promise you need not fear. [8]For it is the promise of your Holy Spirit, who's Will is the same as yours.

NTI Acts, Chapter 8

(v 1 – 3)[1]Jesus asked you to rejoice when you are persecuted on account of him. [2]This is what he meant by that:

[3]I have told you that there is a battle raging within your mind. [4]This is a one-sided battle in which you *seem* to fight against yourself, but you fight no one. [5]Within you, there is a storm of rage and anger and hurt and fear and guilt, and it is the brewing of this storm that seems to be a battle. [6]But it is not a battle. [7]It is only a storm. [8]And it is a storm with limited power built-up within itself. [9]So when this storm plays itself out and is given no more power, it must die, and peace and light shall reign within you.

[10]This is what Jesus meant when he said that you are to rejoice when you are persecuted on account of him:

[11]As this storm rises within you, do not fear it. [12]Fear gives power to the storm. [13]Do not feel guilty for it. [14]Guilt is the fodder of the storm itself. [15]Instead, rejoice!, knowing that the storm cannot last, and that which comes after it is peace.

(v 4 – 8)[1]Remember your purpose in all things. [2]As the storm seems to rage within, there is also willingness. [3]Cling to your willingness as a beacon of Light. [4]Let its miracles protect you from the storm. [5]Rest within its Light, and let its Light heal you.

🕮(v 9 – 25)[1]The process of learning seems to be a stepped process in which one man listens and learns, and then he teaches another so that he listens and learns too. [2]This is how it seems to be. [3]This is how it seems to be to you. [4]But to the Holy Spirit, another thing is happening.

[5]I have told you that there is one Son of God, and I have told you that the Holy Spirit has one plan for one Son of God. [6]This is how the Holy Spirit sees. [7]He sees one. [8]And this is what the Holy Spirit knows. [9]There is one mind in need of awakening. [10]So this is how the Holy Spirit works. [11]He works through you to awaken one mind unto itself.

[12]When the Holy Spirit looks at the world, it does not see holy men and men of darkness. [13]It does not see men at all. [14]It does not see men who are right in what they do and men who are wrong. [15]It does not see men at all.

[16]It is the ego who separates men from one another and judges them. [17]It is the ego who sees men of one purpose and men of another. [18]The Holy Spirit sees only one purpose, and all things that seem to be of the world serve the one purpose He sees.

[19]So when you look at this story, see only one thing. [20]See the spreading of Light within an awakening mind. [21]And then you see with the Holy Spirit.

(v 26 – 40)[1]When you see with the Holy Spirit, you also realize that you do not see. [2]For you do not look on the world and see only one mind. [3]You see men, and you are tempted to make judgments about them. [4]This is why you must not listen to your own way of seeing. [5]You do not see the truth. [6]You must listen to the Holy Spirit and trust its way, for it does see the truth and the sharing of one Light within one mind.

[7]Be willing, then, to lay your sight aside and to depend on His. [8]Be willing to let Him lead you as to where you shall go, what you shall say and to whom. [9]Trust in all that He asks you to do and do not judge as good or bad or right or wrong for yourself. [10]Do only as He asks, leaving one place and going to another as He leads you to go.

NTI Acts, Chapter 9

(v 1 – 6)[1]The calling must come to every mind in its time. [2]This is the plan of Love. [3]This is the spreading of Light. [4]It is the Holy Spirit's Will that all shall come to know Him, and so it shall be. [5]Each one will recognize his calling when it comes to him. [6]Until then, you are to love your brother knowing that the calling will come, and he will be one in purpose with you.

(v 7 – 9)[1]A period of rest is necessary for everyone who comes to answer the call. [2]During this time, that one does not take in things of the world. [3]He may seem to shelter himself or cut himself off from others, but the purpose of this separation is joining. [4]For your brother is preparing to see differently by realizing he does not see.

[5]This is a period of learning that all must go through. [6]It is a period of looking at the thoughts that are in the mind and realizing they are thoughts in mind only. [7]That which is thought in mind apart from God is thought without the power of eternity. [8]And so, that which is thought apart from God may freely be let go when you have decided you want the thought no more.

(v 10 – 19)[1]All brothers work together in the Holy Spirit's one plan for healing, as the Holy Spirit does not see brothers, but only one. [2]This is the one song that is under My direction. [3]This is the song of Heaven as it is played on earth. [4]It is the song of forgiveness, in which those who seemed to be separate come to be joined. [5]This is the song in which you sing and your brother sings. [6]Though you may not be able to hear the song as the Holy Spirit does, trust it as it is played. [7]Answer to your call, and trust that your brother will answer his.

(v 20 – 22)[1]One thing that you must know and always remember:

[2]*There is no past.*

[3]The Holy Spirit works to heal the Son of God now. [4]Anything that seems to be of the past is nothing in His eyes. [5]It has no meaning and no purpose whatsoever. [6]Everything that has meaning and purpose to the Holy Spirit is now.

[7]Open your eyes to the plan of the Holy Spirit. [8]Open your eyes to the gift of the moment now.

(v 23 – 31)[1]It has been said that the Lord works in mysterious ways. [2]This is because the way of the Holy Spirit is not seen or known by the ego. [3]If you look upon His plan with the eyes of division, you will not understand it. [4]But if you welcome the thought that there is no division, you will see that His plan works perfectly. [5]All things work together for God, for God is all that is, and all things seen through the eyes of the Holy Spirit are for Him and of Him.

(v 32 – 35)[1]The ways of the Holy Spirit are miraculous. [2]They seem indiscriminate, and yet they work perfectly for healing. [3]Hold onto your faith and trust in His way. [4]Through trust, you shall know great joy and reward.

(v 36 – 43)[1]The way of the Holy Spirit is the way of resurrection or awakening, for those who are sleeping are awakened by His touch. [2]All who sleep, sleep in innocence. [3]Their dreams are of no importance. [4]And when they hear His call and awaken, the dreams are no more.

[5]This is the plan of the Holy Spirit. [6]This is a plan in action in the world *now*. [7]All that is happening is a part of His plan, because all that is happening can be used by His plan to awaken the sleeping Son of God.

[8]What happens in dreams does not matter. [9]See it only as the plan of Love, as its only purpose and usefulness is that you may awaken from dreams of fear.

NTI Acts, Chapter 10

(v 1 – 8)[1]The guidance of the Holy Spirit will come upon you when you do not expect it, *if* you are willing to receive it. [2]Consistent willingness is helpful, since you do not know when or how your guidance will come. [3]Your willingness is not an offering that must be made to God to place you in His favor, for you are in His favor through your birth and through your creation. [4]But the offering you make of your willingness prepares you to hear the message that is already yours, for if you are not wholly willing to hear it, it cannot reach your ears *by your own choice*.

[5]Practice your willingness in every way you know to practice it. [6]When you are wholly willing to hear what God has to say, His calling will come to you.

(v 9 – 23)[1]The guidance that God sends comes to you with one purpose. [2]The purpose of this guidance is to lead you from the world of illusion back to God, where you belong. [3]This is the only purpose of any guidance you seem to receive. [4]Guidance from God can have no other purpose.

[5]Within the world of illusion, you have made yourself into what you believe you are. [6]This self is wholly illusion. [7]It is not what you are. [8]And yet, it is what you believe yourself to be.

[9]Since God granted you freedom in the creation of your Self, you are free to believe that you are what you are not. [10]But once you have recognized the desire to be again that which you are, you must be led from who you think you are to your truth. [11]This guidance will come to you as what is always helpful for you based on where you stand, but this guidance may not always be what you expect it to be. [12]For if God was to fulfill

your expectations, which are based on who you think you are, He would be teaching you that you are what you are not. [13]This is not a lesson that God will teach.

[14]He will reach out to you through His Holy Spirit, which is His appointed Messenger sent to you within your dreams. [15]This Messenger, knowing who you think you are, will meet you there in your dreams and talk to you as if you are the one you think you are. [16]But this one comes to you for only one purpose and with only one goal. [17]His purpose is to awaken you by leading you from where you think you are to the remembrance of what you must be. [18]This is a holy purpose, and He comes to you in gratitude, grateful to meet you in your dreams and grateful to bring you Home. [19]For there is nothing the Holy Spirit is not grateful for. [20]He is grateful for all things, because He sees truly.

(v 24 – 26)[1]Each of your brothers is one with you. [2]Each of your brothers has the Voice of the Holy Spirit to lead him, just as you have the Voice to lead you. [3]Listen to this Voice. [4]It is within you. [5]And let your brother listen to the Voice that is within him. [6]There are no leaders and there are no followers. [7]There is only one Voice leading each one from who he thinks he is to the truth of all that is true.

(v 27 – 29)[1]Each of your brothers is one with you. [2]And so each of your brothers has one purpose, and that is the purpose given him within the mind. [3]There seems to be two purposes, when in truth there is only one. [4]There was a purpose, an ancient one, that only lasted an instant. [5]In the instant this purpose was made, another was placed beside it as its correction. [6]And in the instant the correction was accepted, correction became the only purpose. [7]Any other purpose that seems to be is a residual of a purpose that was for an instant and then passed.

[8]Remember that I have told you there is no past. [9]The past does not exist now. [10]It is only a memory of something that was, but what *was* isn't now.

[11]The Holy Spirit is the purpose of now. [12]The purpose of now is the joining of that which seemed to be made separate by the purpose that was, but isn't anymore.

[13]This is important for you to accept, so let's look at this so you may see. [14]The purpose that *was* was the purpose that you could be separate from God in order to be different. [15]This is the purpose I explained to you before. [16]This is the purpose that led you to believe that you had stolen yourself from God.

[17]In the beginning, which has no beginning at all, there was God. [18]And God is all there is today. [19]But the existence of God sought a freedom that was different than the freedom it had known. [20]Of course, what freedom could be different from freedom? [21]When freedom is free, as your freedom is, nothing can be different except the illusion of not being free.

[22]Opposites were made from a state of freedom so freedom may be expressed, because it is free. [23]This is the expression of you. [24]You are an expression of freedom. [25]And the brothers you experience are an expression of freedom too.

[26]Since freedom is all that was given you, freedom is all that you are. [27]But that expression has been used to make something different from that which it is. [28]And so the expression of freedom made lack of freedom. [29]And this is also the expression that you are.

[30]You seem to be the lack of freedom when freedom is what you are, so the lack that you experience is an expression of the freedom that you are. [31]But all of this you have

forgotten, for you chose to forget it when you chose an experience different than the experience you know.

[32]The Holy Spirit is the memory of the experience you know, which is the truth of your freedom and the truth of you now. [33]In your true desire to be only free, this truth has been accepted. [34]So the purpose of freedom, which is the purpose of the Holy Spirit, is the only purpose *now*.

[35]Within you is true purpose. [36]Within you is the Holy Spirit. [37]But to remember the true purpose that you chose to forget, you must follow your purpose back to where you are. [38]This is the path of joining by letting go of false purposes, founded in the search for falseness, and returning to true purpose, which is the only purpose now.

(v 30 – 33)[1]This brings us back to the story of your willingness. [2]Since in truth you are the expression of pure freedom, nothing can be given you unless you are wholly willing to accept it. [3]For if that were not true, you would not be free.

[4]So continue the nursing of your willingness, that you may ask for *in your freedom* that which you truly desire, which is to remember the reality of the truth that you are free.

(v 34 – 48)[1]The story of the world is the story of the expression of freedom. [2]Within this story, one must also see the willingness that the expression know itself as free. [3]And so freedom is available to you, because freedom is all there really is. [4]Accept this truth and join with the Holy Spirit within you. [5]He will guide you back *through your willingness* to the remembrance of the freedom that is you.

NTI Acts, Chapter 11

(v 1 – 18)[1]The words of the Holy Spirit are final. [2]They are the authority within the world. [3]They are the only authority in a world that seems absent of Authority, and so it is this authority that is given.

[4]The authority of the Holy Spirit is not a coercive authority, for no authority can be coerced upon the Son of God. [5]The authority of the Holy Spirit is a welcome authority brought about within awareness upon invitation and with willingness.

[6]The one who knows his own authority knows his Self, and he welcomes it. [7]The one who does not know his own authority makes one for himself and is confused by it. [8]And so it is, the words of the Holy Spirit are final. [9]They are the words of true authority and true welcome. [10]When they are recognized, they are welcomed, and all illusory authority must give away.

(v 19 – 30)[1]The authority of the Holy Spirit is a great joy that fills your heart and leads you to do "the work of the Lord." [2]The work of the Lord is the work of the Holy Spirit, which means it does not come from you or any illusory authority. [3]It comes directly from the authority of Spirit, and it is known in you by its joy and its authority.

[4]The Holy Spirit is within you because you have accepted it there. [5]It is waiting in peace for the time in which you will invite it to come forth and be authority through you. [6]It is an authority you will follow and you will *be,* that you may lead by its Word and *be* within your awareness.

NTI Acts, Chapter 12

(v 1 – 19)[1]The authority of the world is confusion and illusion, which is no authority at all. [2]And yet, because you have made no authority and called it authority, you place

yourself within a prison you have made. [3]You are victim to your own invention, forgetting entirely that the invention is yours to choose or to unmake.

[4]This is why you have the Holy Spirit. [5]And this is why the Holy Spirit is kept within your mind. [6]The Holy Spirit is the part of you that will not accept illusions as true. [7]The Holy Spirit is the part of you that knows its freedom and will not surrender it. [8]And so the Holy Spirit is the part of you that remains sane and focused in reality, while the other part of your mind chooses to experience delusion. [9]That must mean that the Holy Spirit is the part of you that is also the road back unto your truth, when your fun with illusions has ended.

[10]You are not in chains from which you cannot be freed by the Will of your own Holy Spirit. [11]But your Spirit, loving you as your Self, also gives you permission to stay within your dreams until you are ready to get up and walk away from them. [12]Your Holy Spirit waits for you to make the decision of yourself, and then it steps forward to show you that you are free. [13]It leads you beyond the obstacles you thought were real to show you that they were not.

[14]When you awaken to the truth and remembrance of reality, there shall be great rejoicing within Heaven. [15]Not because you were lost, for you never were, but because you have found your Self again.

[16]Know that the Holy Spirit is yours and is you, and so it is within you. [17]It is your own guide that leads you from the prison you have made to the freedom that you are. [18]Seek no place else, except within. [19]Seek within your own Heart for that which you want, and ask it to lead you to your place of freedom. [20]Then go with it as it asks, doing as it commands, seeking not for another way to be free. [21]For it is your Holy Spirit that remembers freedom for you, and so it is your Holy Spirit that will lead you to return to it there.

(v 20 – 25)[1]The world is a frightening place, because the world is a place of fear. [2]A place of fear must be frightening, and a place of fear must be a place of defense and attack. [3]But defense and attack are not the answer to fear. [4]Defense and attack are the reaction of fear, born from fear, and extending fear within itself. [5]Fear is never the answer to fear. [6]Fear cast upon fear breeds death, which is the birth of fear.

[7]Step away from the cycle of fear. [8]Choose to follow Me. [9]I will lead you from your prison to the truth of your freedom and the awareness of your joy.

NTI Acts, Chapter 13

(v 1 - 3)[1]When you have set aside your fear and your desire for the world, I will call you to follow a path with Me. [2]I have said this will seem to be a unique path. [3]I have said that the path will be given to you one step at a time. [4]And I have shown you that the path comes to you through your own willingness to walk the path with Me. [5]So when your calling comes and seems to begin to lead you in a direction that is unknown to you, rejoice and celebrate! [6]Know that you are being led into the unknown through your own desire and willingness by your one Holy Spirit.

(v 4 – 12)[1]The ego is still within the mind as you begin walking with Me, because the ancient desire to be your own will has not left you fully as yet. [2]Expect challenges on the path with Me. [3]Expect the desire for a separate and unique will to seek for command and control. [4]Expect self-attack and fear. [5]Be prepared for confusing thoughts and times of doubt. [6]And then remember what you truly want, for what you truly want must be your

guiding light *because* you are free. [7]Remember your freedom and hold up your light. [8]All shadows must step aside and let you pass. [9]For nothing can be an obstacle to the desire and true Will of the Son of God.

(v 13 – 15)[1]With true Will as your guiding light and trust as your torch, you shall be led to people and situations that are helpful. [2]You may not at first know why you are led there, but as you wait in trust and patience, it shall be made clear.

(v 16 – 25)[1]The way of God is always made clear in its own time according to the plan of the Holy Spirit. [2]And the way of God is the way of your true desire, so it is the way of peace and of one Will.

(v 26 – 31)[1]The way of God and the plan of the Holy Spirit is the way of unfolding that must be. [2]For who can stop the Will of God when that Will is also the one Will of his true desire?

[3]All men have accepted the Will of God, and so all men play their part in its unfolding. [4]There are no obstacles to the truth, and the truth is that you are free and being led to the remembrance of your freedom. [5]Every brother along your way is given, that you may remember your truth. [6]All things work together for God, because that is the one true Will of all things.

(v 32 – 41)[1]Jesus was a symbol, and what he represented was your path to truth. [2]For all that happened to Jesus will, in its own way, happen for you. [3]All lessons that you have desired to learn shall be given you as you ask that they be given. [4]This shall happen that you may learn that you are that which you have always been, and anything else that seemed to be was just a dream you asked to dream. [5]All things are given you as you ask, since all things work together for God.

(v 42 – 48)[1]Nothing at all is separate. [2]Separateness is the illusion. [3]Separate wills and separate desires are all illusion. [4]Anything that seems separate and in conflict is illusion in illusion's form. [5]For all things are one, and all things work together for God. [6]There is no separate purpose; there only seems to be a separate way of understanding purpose, and even that is illusion.

(v 49 – 52)[1]When you are looking at the world and seeing conflict, you are looking through the eyes of illusion. [2]During this time, illusion has been chosen by you. [3]But you are only looking at illusion, and you are not even looking at illusion as the illusion that it is. [4]For all illusion is the expression of freedom, and conflict is not freedom. [5]To see conflict is to see illusion through another layer of illusion, which you have chosen to experience. [6]To see illusion as the expression of freedom is to see illusion as it truly is.

[7]This is why the Holy Spirit celebrates His invitation to meet with you within your dreams. [8]The Holy Spirit celebrates your truth, which is your freedom, and He is grateful for it.

NTI Acts, Chapter 14

(v 1 – 7)[1]Your mind is split. [2]We have spoken of this before. [3]And this split will seem to persist after you have made the decision to follow this path with Me. [4]Do not let the split distress you, but do not forget to be aware of it. [5]You must notice when the part of your mind that is not with Me seeks to regain command and control by giving you ideas that seem appealing and useful to it. [6]Remember that you are not it, and you have decided to walk with Me. [7]Reminding yourself of what you truly want will always bring you back

from any temptation that passes through your mind. [8]Sticking firmly to what you truly want will keep you firmly on the path with Me.

(v 8 – 20)[1]Many will come to you and see the Light in you. [2]They will thirst for the Light and seek for it mightily. [3]But they will be confused in that they will think the Light is you and apart from them. [4]This is a confusion you must never share, even if they do not understand you as you explain it to them. [5]Love them and help them, but do not join them in their worship of you. [6]For only the ego would worship one over another. [7]The Holy Spirit worships all things equally.

[8]So love your brother and let him love you, but remember that the Holy Spirit is not the god of separate things and separate status. [9]He is the messenger of one God in which you and your brother are one also.

(v 21 – 28)[1]You are the vessel through which God works, just as you are the vessel through which the ego sees and works. [2]The illusion of the world is an expression of freedom, but there is no better expression of freedom than that which recognizes all that is as God.

[3]You are the expression of freedom, and as the expression of freedom you are endowed with the choice to choose the illusion you choose to see. [4]Choose with the ego, and you will be lost from the knowledge of your freedom. [5]Choose with the Holy Spirit, and you will know freedom in all that you see.

NTI Acts, Chapter 15

(v 1 – 21)[1]The way of the world is varied and chaotic. [2]Even within his dreams, the Son of God cannot abide in chaos. [3]And so laws were given to him, that he may govern himself until the time had come when he would accept inner-governance instead.

[4]When you have opened yourself to the guidance of the Holy Spirit and given your willingness that you should be led by Him, it is also time to lay the laws and rules aside as laws and rules that govern you.

[5]Be not confused by this statement. [6]This does not mean that you are to be guided by chaos if you are to be acceptable to God. [7]This means that you are to do what you have already set out to do. [8]You are to be guided by the inner guidance of the Holy Spirit, which is not chaos, but Love.

[9]The inner guidance of the Holy Spirit will guide you according to the law of Love, but it is not the law of Love that you have known until now. [10]You have followed laws intended to protect you from chaos.

[11]The law of Love knows not of protection or of chaos. [12]It knows only of truth, and it leads each one from the belief in the possibility of chaos to the truth that chaos cannot be.

[13]You do not know the laws of Love, and so you cannot judge what they may be. [14]You cannot judge the laws that are given you to govern your behavior as you walk this path with Me. [15]Therefore, I ask only one thing of you. [16]Do not judge for yourself on what you are to do or what you are not to do, for you truly do not know. [17]And what is right for one to do may be different from what is right for another, so you cannot judge your brother either. [18]All that you can do is listen for My Word and trust that all that is given for you to do is right for you, and all that is given to your brother is also that which is right for him.

[19]*Follow your own guidance,*
and judge not the guidance given to another.

(v 22 – 35)[1]The guidance of the Holy Spirit is welcomed by the Heart in joy and recognition, for the Heart knows the guidance that is right for it. [2]Trust not your thinking-mind, which will consider and weigh and compare and judge against chaos and the desire to avoid all that may be painful. [3]These are thoughts of fear. [4]Thoughts of fear are only useful for bringing more fear to you.

[5]Judge with the Heart by not judging, but by noticing its subtle non-judgment and joy. [6]This is the way of knowing. [7]This is the way of finding the path you are led to follow.

(v 36 – 41)[1]The one who follows the guidance of the Holy Spirit will know his Self, because he will know his own Authority. [2]He will not seek for the way that is best for him; he will ask. [3]He will not judge what he is to do or how he is to do it; he will know it when the time has come for him to know. [4]He will not fight or argue with his brothers about how things are to be done; he will leave all things to the Holy Spirit, trusting in His way and in the Love that is his brothers.

NTI Acts, Chapter 16

(v 1 – 5)[1]The world is a world of rules. [2]I have already told you that you are not to place yourself under these rules, but instead give yourself to Me, under My authority. [3]I will guide you according to the law of Love in order to lead you from the world to the realization of Love.

[4]As I lead you to follow this path with Me, I will guide you as to what is reasonable to do or not do within the dream. [5]Trust Me to lead you as we navigate the laws and rules of your seeming world. [6]Trust Me in all decisions and all judgments. [7]Leave all things to Me. [8]I will lead you truly.

(v 6 – 10)[1]If you leave all things to Me, I will guide you in all things. [2]You will not need to give thought or care to anything you are to do or not do. [3]I will lead you to know what to do and what not to do. [4]All that you are left to do is to willingly do as I ask and enjoy the freedom that is expressed through you.

(v 11 – 15)[1]You will find, as you follow My guidance, that you are welcome in the Heart of God. [2]For you have always been welcomed by God, only you did not know it because your eyes were closed to your worth. [3]In following Me, your eyes shall be opened to your worth, and you shall realize that you are loved and welcomed.

[4]As you realize the welcome that God has given you, you shall give Him welcome, for Love cannot say no to a request for Love. [5]So as you know your Father's "yes" to you, you shall also say "yes" and "welcome" to your Father.

(v 16 – 40)[1]The welcome you see in your brothers and the welcome you see in God is the welcome you give to your brothers and the welcome you give to God. [2]There is no difference in your brother and you, and there is no difference in your feelings for your brother and your feelings for God.

[3]You will find hatred in your brother, and you will find hatred in your feelings for him. [4]This is because there is hatred in you for God. [5]This is why you do not give Him full welcome unto yourself now.

[6]Hatred is born of fear, and fear is born of guilt, and guilt is the belief that you are unworthy of your Father's Love. [7]Because you believe you are unworthy, you believe that He deems you unworthy too. [8]And so you do not give welcome to your Father, because you do not expect Him to give welcome to you.

[9]This is the prison you are in. [10]It is a prison of belief and expectations born within the imagination of your mind, based upon what you imagine yourself to be.

[11]I have come to show you another way to see. [12]I am willing to meet you within your prison and show you that you are free, even there. [13]I am willing to walk with you to lead you from your prison, that you may learn you know your Father's Love. [14]As you see the welcome He has given you within the prison that you placed yourself in, you shall see the welcome He gives you in all things that you imagine, given to you unconditionally.

[15]Knowing your Father's welcome must set you free, for no longer can you pretend that you are not welcome. [16]No longer can you hold onto your desire not to welcome Him. [17]To know your Father's welcome is to *be* welcome, and to be welcome is to be free.

[18]This is why I ask you to walk with Me. [19]This is why I ask you to trust Me in all things. [20]You do not know that you are free, and so you believe that you are in a prison. [21]I see your freedom, because I know your Father's welcome. [22]Come with Me, and I will show your Father's welcome to you. [23]And then, you will know it and rejoice, because you are free.

NTI Acts, Chapter 17

(v 1 – 9)[1]You are not taking sides in your decision to walk with Me. [2]To look with the ego is to see sides. [3]It is to see these with this purpose and those with that, and it seems that you must choose the purpose you would support. [4]To see sides and to choose a side against another is to see division and to participate in division. [5]You will not find Me there, for I do not stand within the perception of division.

[6]There is only one purpose, and so there can be only one side. [7]Everyone is walking together in purpose with Me. [8]By choosing with Me, you do not choose a side. [9]You choose to see that there are no sides. [10]And you choose to knowingly be one with Me in the only purpose that is within the world.

(v 10 – 15)[1]The perspective of the Holy Spirit is different than the perspective of the ego, but this is not division, since one perspective is wholly true and the other is false. [2]It is not that the Holy Spirit is right and the ego is wrong, for that would insinuate that the ego has a side that can be judged. [3]It is that the Holy Spirit is perspective based on truth, the true interpretation of illusion, and the ego is only an imagined perspective with no basis in truth.

[4]What is imagined does not exist, and so it cannot be real. [5]What the ego sees is imagination without understanding of reality. [6]And yet, even within its imagination, it operates unknowingly within the laws of reality.

[7]Therefore, only one side is true and there is only one side. [8]All things work together for God. [9]This is the perspective of the Holy Spirit, and this is the perspective of truth.

(v 16 – 34)[1]The perspective of God and of the Holy Spirit is this, spelled out to you here and now:

[2]You are the one Son of God. [3]You have always been the one Son, and you shall always be God's only Son, for that is what you were created to be.

[4]In creating you, God gave everything to you. [5]He extended Himself, which is all that He had, and He named this extension *you*. [6]The you that He made was the same as I Am, so there was no difference between them. [7]In being you, you also were being I Am. [8]That is the truth of who you are and who you have always been.

[9]There is no difference between you and I Am, so that the statement of those words is completely meaningless within reality. [10]They are only useful to us now, within the dream, while you perceive yourself to be different than you are.

[11]You are the Son. [12]I Am is the Father. [13]You are the extension of I Am. [14]In the extension, you are I Am also.

[15]And yet, there is a difference that cannot be called a difference at all. [16]You are not the same as I Am, because you did not create you. [17]I Am did. [18]And that which He created is exactly as it is, and that is you exactly as you *are*.

NTI Acts, Chapter 18

(v 1 – 11)[1]This is why I ask you to put your faith in Me. [2]You have forgotten that you are you and that you are Me also. [3]But I remember all that we are. [4]I cannot forget. [5]Give Me your trust, and I will lead you to the remembrance of you, and *you* are the remembrance of your Father.

(v 12 – 17)[1]Listen to Me and hear Me well, for all that I say to you now is of the utmost importance.

[2]*Everything that you think is true is not true to Me.*
[3]*And I know all that is true.*
[4]*Therefore, I am going to ask you*
to let go of that which you think is true
and put your trust fully with Me.

[5]This request that I make is a simple one, although it may seem difficult to you. [6]I am asking that you trust Me when I say:

[7]*You do not know who you are,*
and so you do not know what you do.

[8]To know the joy of who you are, you must know what it is that you do. [9]In following Me instead of your own thinking, you will learn who you are and what you do. [10]And then you will know the joy in doing it.

[11]Abandon your own thinking, your reason and your rules. [12]Trust in Me. [13]I will lead you to see.

(v 18 – 28)[1]The way of God is clear, because it is the one way without division. [2]This is the way that leads the one as if he is many, so that he may remember he is only one.

[3]Do not worry about the steps you are asked to take or the way they may seem to others. [4]To worry about such things is to believe in division. [5]Trust in your Holy Spirit and in His one Plan. [6]Know that all things truly work together for God. [7]Let them unfold as God would have them unfold. [8]Know your place by knowing your Holy Spirit.

[9]You will be led according to your willingness to the place you are to be. [10]In following your willingness to go there, you shall find the reward of your Self.

NTI Acts, Chapter 19

(v 1 – 7)[1]The path with Me will seem to come in stages. [2]First, there is the search. [3]This is a time of faith in the Holy Spirit, when one does not know how or where to find Him. [4]He only asks that He come and help him. [5]This stage is a very important stage, for this is the beginning of your willingness. [6]This is also a time of great faith, for you may seem to have very little evidence that a Holy Spirit exists, and yet you continue to have faith that it does.

[7]I am grateful to you for entering this path with Me at this stage. [8]Know that I am with you and guiding you, though you may not be aware of it yet. [9]There are no accidents with Me or with you. [10]All things work together for God.

(v 8 – 10)[1]The beginning of your path may seem to be a time of study, reflection and questioning, but more is happening within your mind than that. [2]You are beginning to let Me loosen thoughts you have held firmly to until now. [3]It is important that these false beliefs be loosened, so you can take the next step to let them go. [4]Therefore, do not be disheartened if this stage seems to take time. [5]It is important to the whole.

[6]You can help in this process by having faith in Me and the guidance that comes from within. [7]Follow internal prompts to read certain books or go to certain teachers, but do not feel you need to go to them all. [8]Do not feel that they have an answer they can give to you. [9]The answer is always within. [10]But the books and teachers that seem to come before you can seem to help you, as you give willingness to let old thoughts be loosened within your mind. [11]It is their role to help, and they are grateful to help, but do not expect more from them than they can give to you.

(v 11 – 22)[1]When you search for Me without knowing where to look, you can be misled by your own sense of unworthiness. [2]For the unworthiness believed within the mind will tell you that others have what you do not. [3]This may lead you to accept what you would otherwise not accept.

[4]Do not let the voice of unworthiness fool you. [5]No one has what you do not. [6]Everyone has the same.

[7]So as you read and listen to the teachers that cross your path, also *feel* what they say within. [8]If you are to accept what you read or what you hear, I will tell you from within to accept it. [9]You will know it is for you, because I have told you it is. [10]If you do not feel an internal confirmation to pay attention and accept what you read or what you hear, you may let it go. [11]It may not be for you, or it may not be for you now.

[12]Do not make the mistake of judging messages or teachers that are not for you. [13]They may be perfect for someone else or they may be perfect for their own development at this time. [14]Trust in Me and remember all things work together for God. [15]Then go where you are to go and accept what you are to accept by following the guidance and knowing that leads you from within. [16]Trust yourself, for in trusting you, you trust Me.

(v 23 – 41)[1]Within you, there is a reason that knows, and there is another reason that does not know. [2]It can seem confusing deciding which reasoning to listen to when they seem to be different, and they seem to both be yours. [3]Therefore, I will teach you the characteristics of the ego’s reasoning, and I will teach you the characteristics of Holy

Spirit's right-reason. [4]This will help you to recognize each in your mind. [5]Then you may choose to pick one and to dismiss the other as meaningless.

[6]The ego's reasoning is based on a desire to protect individual self-will. [7]The ego's reasoning sees a "me" and a "them," and it desires *very much* to protect individual self-interests over the interests of others. [8]It may also join with a group to protect the group's interests, but it is always seeing the need to protect one from another.

[9]Therefore, the ego's reasoning sees division and expects attack. [10]Always, in one form or another, it expects attack from someone or something outside of it. [11]The ego never expects love and acceptance, because the ego does not see itself as worthy of anything except attack.

[12]Because the ego expects attack and has a desire to protect itself from its perceived threat, the ego engages in defense. [13]The defenses of the ego can take many forms, but always there is the underlying desire to protect from attack.

[14]The ego may engage in an attack-first tactic or a smear campaign. [15]The ego may try to hide or utilize evasive maneuvers. [16]The ego may cry and plead its case as victim, hoping to win outside support. [17]The ego may try to outsmart an opponent or elevate itself to artificial standing. [18]The ego will use many defenses, including denial, depression and pain; all are designed to protect self-will from imagined or perceived attack.

[19]The ego expects attack, because it believes it deserves it. [20]The ego is fearful, sees itself as unworthy, and believes in its own guilt. [21]These are also characteristics of the ego. [22]It is driven by fear, guilt and unworthiness, so that it reasons itself into behaviors based solely upon these unconscious beliefs. [23]The ego is seldom aware of the underlying beliefs that seem to drive all of its reactions and everything it does. [24]This is why you must slow down and ask yourself *why*. [25]Before running off to an action or reaction that immediately seems right or natural to you, you must seek in quiet to ask yourself *why*. [26]And you must continue to ask *why* until you understand the nature of your reason.

[27]The ego is the nature that desires to protect you from attack based on its fear, guilt and unworthiness. [28]If you find these at the basis of your reason, you can know you are reasoning for self-will and the individual. [29]Then you can make your choice as you choose, knowing what it is that you do. [30]You need not feel guilty for your choice, because the Son of God is free to choose as he chooses to be.

[31]The characteristics of the right-reason of the Holy Spirit are wholly different than the characteristics of the reason of the ego. [32]If you take time to seek for *why* before acting or reacting to anything or anyone at anytime, you can know the reason that you follow, and you can know the will that you choose.

[33]The Holy Spirit is Love, but since Love is unfamiliar to you, this may not be the characteristic you can know and follow. [34]Therefore, the characteristics of Love are these: peace; acceptance; joy; recognition or remembrance; and always, the purpose of One.

[35]You will not find division within the purpose of the Holy Spirit. [36]Right-reason will not come to you from a desire for defense; it will come from a willingness to trust. [37]It will not come from fear, but from faith that the plan of Love is in action. [38]It will see no division and seek not for guilt, but desire only the highest good for all. [39]It will trust your worth and the Hands you are in. [40]It will be willing to "let go and let God."

[41]You will know when you follow the reason of the Holy Spirit, because the action you take will not fight for a desired outcome. [42]It will be an action of now, in faith and trust, with all else given to God.

NTI Acts, Chapter 20

(v 1 – 6)[1]After the loosening has occurred, you enter the second stage of the path. [2]Many aspects of this stage are the same as the first, for there are still thoughts within the mind that need to be loosened. [3]But because a great loosening has occurred, it is also time to begin letting go of the thoughts you do not want anymore.

(v 7 – 12)[1]The Light is within you, and so you have nothing to fear as you begin the work of looking at your loosened thoughts and letting them go. [2]A voice within you will tell you that to look at these thoughts is death, but to look at these thoughts is not death.

[3]Within your mind, there is a thick web of beliefs that seems to have been developed over time. [4]I spoke to you of how these beliefs have come to be. [5]Meaning, believed and judged, then reapplied as meaning, has created a world of illusion within the mind. [6]It is through this illusion that you sleep! [7]So to let go of the illusion is to be awakened.

(v 13 – 24)[1]Faith in Me will help you in this phase of your path, for you will be severely tempted to turn away from all that I have taught.

[2]To help you, let Me explain the source of your temptation, so that you will not be fooled.

[3]The temptation may seem to come from outside of you. [4]It may seem to come from the "reality" of the world, but the world's "reality" is only a smoke screen over the illusion in your mind. [5]Whatever pressure you feel from the world is temptation living within your own mind.

[6]The world is the reflection of the desire for self-will. [7]That is why there seems to be so many selves with a will of their own. [8]The world is a perfect reflection of all it was made to be, but the world is a reflection of illusion, based on the illusion believed within the mind.

[9]If you look at the world and believe it as true, you accept reinforcement of illusion in the mind. [10]To let go of illusion is to let go of the world. [11]It is the opposite of reinforcement.

[12]The source of your temptation is this:

[13]There is a part of you that is willing for God's Will and a part of you that is not. [14]The part that is not is the voice of self-will, the voice that does not want to let go of the self. [15]This voice loves the world, because it is the reflection of its wishes. [16]This voice maintains the world is true, so this voice is the source of all temptation.

[17]You will see things in the world that will seem to be true. [18]They will tempt you to hold onto your thoughts. [19]But the world is the reflection of separate self-will. [20]To listen to the world is to continue to accept illusion.

[21]You must have faith in Me above everything you see, hear and experience in the world. [22]This is to put true Will above that of illusion. [23]The temptation is temptation of illusion. [24]To resist temptation is to desire the truth.

(v 25 – 31)[1]The self-will will seem to fight desperately for its illusion, for illusion is the home of an illusory will. [2]But be not fooled by the twists within its statements. [3]Illusion is not truth, and you do not want an illusory will.

[4]Watch your mind carefully and be alert to illusion. [5]Be not fooled by the world. [6]To *let go* of what you see, hear and experience within the world is to let go of your thoughts of illusion. [7]And to let go of the thoughts of illusion is to be released from illusion itself. [8]This is what you want, because only the truth is true, and what you seek is truth.

(v 32 – 38)[1]Do not fear that you are alone as you release your thoughts of illusion. [2]Do not fear that you will be left with nothing. [3]For the Light of God is all that you are, and illusion is what you are not. [4]In releasing illusion, you release only what is untrue. [5]Nothing is lost to nothingness. [6]And in releasing illusion, you give yourself *all that is truth and you*.

[7]Until the time when you do not need Me, I am with you, guiding you and holding you. [8]I am your comforter, your teacher, your love and your guide. [9]I am everything to you, because I am your connection to truth.

[10]Turn to Me during your trials and temptations. [11]I will not let you down. [12]I will accept the gift of your willingness and give you all that you ask. [13]I am your Support, and you are supported. [14]Together we will undo what needs to be undone.

NTI Acts, Chapter 21

(v 1 – 6)[1]Your reason, as we have already discussed, is important on this path with Me. [2]It is a straight path with the opportunity for detours. [3]All detours equal delay. [4]Questioning your reason will help to reduce delay.

[5]Whenever you are tempted to do anything, question whether it is temptation or prompt. [6]Temptation comes from fear, the ego, and the desire for self-will. [7]A prompt is given by the Holy Spirit through your willingness to listen to Him.

(v 7 – 16)[1]The Will of the Holy Spirit is healing. [2]He has no other will or purpose within the world. [3]When you join with His purpose, your only purpose is healing, and no other purpose shall distract you from it.

[4]Trust in the Holy Spirit and His Will. [5]All that He offers you is all that you ask. [6]It is your true Will that leads you to listen to Him. [7]It is your true Will that knows your way. [8]Listen to Him and follow Him. [9]Your true Will is the way of rejoicing.

(v 17 – 26)[1]I will lead you through right-reason to what is right for you to do within the world. [2]Everything that I ask you to do is not for the world, but for the healing of God's Son.

[3]I will ask you to do things that make sense within the laws and reason of the world. [4]When I ask you to do these things, do them, trusting they are right for the healing of all.

[5]I will also ask you to do things that do not make sense within the laws and reason of the world. [6]When I ask you, do these things, trusting they are used in Love for the healing of all.

(v 27 – 36)[1]Now let's talk about what you must do in all things, for your actions in the world serve only one purpose, and that is the healing of the mind. [2]Your actions are not your purpose, but the outward expression of a means. [3]The means to the purpose is listening to the Voice of the Holy Spirit within the mind.

[4]As we have stated many times, the mind that you know is split. [5]It seems to be split between illusion and truth, but what is split between real and unreal has no split at all. [6]For how can the unreal engender a split of that which is truth and wholly, without division, real?

[7]So in your mind, which is not split at all, there is the illusion of splitness, and it is the illusion that must be healed by bringing that which is untrue to that which is truth. [8]To enable this healing, you must do one thing. [9]You must be willing to experience the untrue and give it over to truth. [10]Given to truth, the untrue cannot stand, for it has no foundation to stand on.

[11]This is why you must be willing to look at the thoughts in your mind. [12]You cannot fear them, for to fear them is to make them seem real. [13]And you will not escape that which you make real through choice.

[14]This is why I have told you that the self-will desires the world. [15]It is so you would be willing not to. [16]Do not desire it by making it real. [17]Let it go in your mind as purposeless.

[18]By denying purpose within the world, you choose to share purpose with Me. [19]Our one purpose is the healing of one Will, which cannot be split and is not.

[20]Choose illusion or truth, as that is the only choice given you. [21]To choose illusion is to deny the truth and to delay the recognition of what is.

(v 37 – 40)[1]Peace be to you in your choice for right-reason, the choice for trust and healing.

NTI Acts, Chapter 22

(v 1 – 21)[1]The third stage on the path with Me is the stage of guidance or service. [2]This is the time when the merging will occur. [3]For through your willingness, I will willingly work My Will through you.

[4]Before this stage, two things must occur: the loosening and letting go. [5]Throughout this stage, two things must occur: continued loosening and letting go. [6]For loosening and letting go are the path to healing. [7]They must continue until you know you are healed.

[8]When you reach the third phase of the path, enough loosening and letting go has been accomplished to enable you to be willing to see. [9]Sight is acceptance and surrender to Me, so it is willingness to put self-will aside.

(v 22 – 29)[1]During the third stage with Me, you will know My Presence, for your faith will open your eyes to Me. [2]You will know you are led and cared for, and you will surrender more self-will to Me.

[3]This is how the merging occurs. [4]It is through your own willingness to surrender to Me. [5]As you see more evidence that you have surrendered to peace, you will willingly give more to Me.

[6]As self-will is placed aside as meaningless and undesired by you, the Will that fills the space is your true Will, which is also Me. [7]What seemed to be separate gradually becomes one, until it is evident that “separate” never was. [8]Your true Will is Me, only you chose not to see. [9]And now that you see, you know.

(v 30)[1]Question your reason. [2]Look inside. [3]The answer that is true is within you. [4]Ask who you are, and listen to know. [5]The answer that *is* will come to you.

NTI Acts, Chapter 23

(v 1 – 11)[1]As you walk the path with Me, things will not seem to get easier. [2]They may seem to get very, very tough. [3]But there is a reason for this, and it is an important one, so I ask you to listen to Me carefully now.

[4]You perceive yourself as separate. [5]I have told you that you are not. [6]If you are not separate from anything at all, then everything that is must be a part of you. [7]This is the only way it can be true that you are not separate from anything at all.

[8]When you look at the world, you see cruelty. [9]This cruelty you see as separate from you. [10]Yet if you are honest, you know that the cruelty lives in you as a wish. [11]It is important to note that the cruelty *is a wish*, for a wish is not what you are. [12]A wish is what you are not, but what you may pretend to be.

[13]Listen to Me carefully. [14]You are not at all who you think yourself to be. [15]The world is not what you think it is. [16]Everything you experience is the expression of a wish, but a wish is not what it is.

[17]In order to see beyond the wish that you made, you must take away the wish. [18]This is why, as you walk this path with Me, things may seem to get very tough. [19]I am showing you the wish that you made, so you may choose to let go of the wish.

(v 12 – 22)[1]The wish you made, you have denied, and you do not want to claim it. [2]You see your wish as a terrible sin, and you fear *more than anything* to face it. [3]But it is important for you to know that if you do not face it and let it go, the wish continues to be wished. [4]It is a wish that you have made, and it has all the power you have given it. [5]As such, the wish continues until you face the wish and choose not to wish it anymore.

[6]Because you fear your wish, there is something you will unconsciously do. [7]Without realizing that you are doing it, you will give all that you have to avoid facing your wish. [8]You will struggle more than you know to keep yourself in denial. [9]But to stay in denial is to keep the wish. [10]Denial is not what you want.

(v 23 – 35)[1]Denial is delay. [2]Avoidance is delay. [3]Even peace and happiness in a world of fear is delay in giving up your wish. [4]Be not fooled by yourself. [5]You want very much to be healed. [6]You must face that which makes you sick, accept it is given by your own wish, and choose not to be sick anymore.

NTI Acts, Chapter 24

(v 1 – 9)[1]Do not be afraid to face your accusers. [2]Do not be afraid of pain. [3]Look forward to the opportunity to see what you have wished, knowing what is wished is not true.

[4]The end of wishing is the end of illusions. [5]Face your wish, and then take it back. [6]This is the great release that you face! [7]This is your path to freedom.

(v 10 – 21)[1]Know that when you face your wish, it may not at all seem easy. [2]This is because the root of belief makes your wish real to you. [3]When you face that which you fear, there is one thing you must remember.

[4]*What you look on is not at all real,*
and you face it to deny it.

[5]When you deny what seems real, you are only being truthful, for it has no reality at all. [6]Grab onto Me as your courage, hold tight to your faith, and trust that your belief is *wrong*.

(v 22 – 27)[1]Know that you will not face your wish fully until you are fully ready to see. [2]Remember your freedom. [3]Nothing can be given you that you are not willing to receive. [4]Until you are ready, your wish will remain hidden. [5]It will be in sight, but you

will choose not to see. [6]And I will be with you, strengthening you according to your willingness, walking towards the wish that you *do* want to see.

NTI Acts, Chapter 25

🕮(v 1 - 12)[1]You do not know how to see, and so you are afraid of what you look at when there is nothing there to fear. [2]Let Me show you how to see so you will not be afraid, and you will walk willingly along this path with Me.

[3]The world is not real. [4]It is like a play, with actors playing their roles. [5]Only in the play of the world, the script has been forgotten, so that the play seems very real.

[6]This play has many endings, like slits cut in the script, where one can choose to step out of the play. [7]But if one believes the play and is focused on playing his role, he will miss his opportunities to step out.

[8]As you read this story of Paul, see it as a script, just as your life is a script. [9]Imagine yourself in the role of Paul. [10]See what is playing out. [11]Imagine yourself in that play.

[12]As you play the role of Paul, you have many choices in how to play. [13]You can become Paul completely and forget there is a script. [14]You can see the Jews as your enemies, and struggle against them in your mind. [15]But if you choose this, you lose the awareness that it is a script, and you will forget to watch for the Light that signals the way to step out.

[16]Or as you play the role of Paul, you have another choice as to how to play. [17]You can look at the Romans and the Jews and remember that they are all a part of you playing a role in a script. [18]They may seem to have forgotten that they play only roles, but you can observe them and remember *for them*, so that you have the perspective of the script.

(v 13 – 22)[1]When you remember the script, the drama is removed and replaced with a feeling of love. [2]For then you see that each player in the script has only one purpose for you. [3]Each one is playing his role so that the script may unfold and lead you to your place to step out. [4]Each one is your brother and your savior engaged fully in helping you to find your slit of release.

(v 23 – 27)[1]As the script plays out, you may realize your joy and realize your gratitude for your brothers. [2]For everything is working just as it is set to work to bring you to the place of release.

NTI Acts, Chapter 26

(v 1 – 32)[1]There is a reason for your role in the play and a reason to let the script continue. [2]As you play your part, remembering it is but a part, others will see the script in you. [3]They will loosen their hold on the drama of the play as they begin to see beyond it through you. [4]Through them, others will awaken, until no one is left in the play.

NTI Acts, Chapter 27

(v 1 – 12)[1]Following this path with Me will seem to lead you to many places and many stops along the way. [2]Each place and each stop serves a purpose. [3]It is to increase your willingness to follow Me.

[4]If you are to exit the script that is the world and join with Me as a true teacher of the Son of God, you must be willing to follow Me in all things. [5]You must be willing to listen

to only Me. [6]And so you will be led to circumstances and lessons that will be used to increase your faith and trust and reliability on Me.

(v 13 – 26)[1]Each circumstance is an opportunity to learn, if you will only give your ear to Me. [2]No opportunity is lost, as I am always willing to love you and teach you. [3]It is only this that you must remember, and then you can always decide:

> [4]*In each circumstance and every situation along the way to Me, I am there with you, offering help and guidance.* [5]*Never am I not there.* [6]*Never can you make a mistake that will drive Me away.* [7]*But it is also true that you can only hear My Word and accept My Help if you are willing to see that the answer to all things is Me.*
>
> [8]*If you choose to limit the circumstances in which I may help, My Help is limited.* [9]*If you choose to solve your problems on your own, My answer remains unheard.* [10]*Always, I am with you able to help.* [11]*Always, without exception, I am there.* [12]*But you must be willing to know Me and accept Me in order to receive Me as yours.*

(v 27 – 32)[1]When you are ready to give up your trust in yourself, you are ready to accept your trust in Me. [2]When you have seen that your answers do not lead to peace, you will be ready to accept peace through Me.

(v 33 – 38)[1]Trust does not come from suspense and anxiety. [2]You must be willing to give those to Me. [3]Suspense and anxiety say you cannot trust. [4]There is no peace to be found in them.

[5]When you are tempted to be afraid or tempted to worry, you must remember Me. [6]Remember that fear, suspense, anxiety and worry are the expressions of the belief that you are alone and without Me. [7]Then be willing to see that deep within your heart, at the very depth of your soul, you *know* you are not alone. [8]You know that the fear of being alone, abandoned and helpless is an illusion that *cannot* be true.

[9]It is from this knowledge, this inner awareness that will not go away, that you will find the willingness to put fear and anxiety aside. [10]Get quiet with Me. [11]Go to your stillness. [12]Settle within that place that knows. [13]It is here that you will find your nourishment to carry you forward with Me. [14]In the stillness, you find trust. [15]In the stillness, you know Me.

(v 39 – 44)[1]It is also useful to remember, when you cannot seem to be still, that the drama that seems to occupy is only a script in the mind. [2]By watching it unfold and trusting in the Power behind it, you will find the peace in the chaos. [3]You will know the joy. [4]And in this way, you can be helpful to those who do not seem to know. [5]Through inner calmness on the seas of a storm, you provide a means of listening to Me. [6]By trusting and remaining open to the Power beyond the script, you help the script and the actors to play along with Me.

NTI Acts, Chapter 28

(v 1 – 10)[1]"Keeping your wits about you" is remembering to listen to Me. [2]Always, *in every circumstance*, you must forget the voice that comes first and be willing to listen to Me. [3]I will not make you wait in order to test you. [4]I am ready to answer you now. [5]But

you must be willing to put the other voice aside, and ask for the response and the answer that comes to you from Me.

(v 11 – 16)[1]Always, God's Love is with you. [2]Always, you are in His Arms. [3]You may trust in this truth, because it cannot fail to be true. [4]When you relax into Him, you shall know that you are carried. [5]As you relax into Him, you know His care.

(v 17 – 31)[1]The message that I give you now is a simple one.

[2]*Everything is up to you.*

[3]You are the holy and the blessed free Son of God. [4]Nothing can change what you are. [5]You are forever what your Father created you to be. [6]No freedom shall ever be taken from you.

[7]In your freedom, you play with a script. [8]It is yours, and you *are* free to play. [9]Play as long as you want, my child of God. [10]Nothing will ever inhibit your freedom.

[11]But my child, understand that your freedom is free. [12]And so your own script cannot limit you. [13]You may choose it as long as you choose, but when *you* are ready, there is another Script, and that Script is Me.

[14]You have two choices in the play of the world: the play of the world or leaving it. [15]The voice of the ego is the script of the world, because it chooses to express self-will. [16]But the Holy Spirit's Voice is the way from the play, because it chooses to exercise Self and to know the fullness of freedom.

[17]God blesses you, child, in the voice that you choose. [18]You are free and the expression of freedom. [19]Amen.